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**HIGH SCHOOL ADDRESS** **PHONE NUMBER**

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**NAME OF SCHOOL GUIDANCE COUNSELOR** **PHONE NUMBER**

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**MOTHER'S NAME**      **ADDRESS**      **CITY, STATE, ZIP**      **PHONE NUMBER**

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**FATHER'S NAME**      **ADDRESS**      **CITY, STATE, ZIP**      **PHONE NUMBER**

**HAVE YOU REQUESTED A NOMINATION FROM ANY OTHER SOURCE(S)?**    YES \_\_\_\_\_    NO \_\_\_\_\_

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**IF YES, WHICH SOURCE(S)?**

**ARE YOU EMPLOYED AFTER SCHOOL? \_\_\_\_\_ DURING THE SUMMER? \_\_\_\_\_**

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**IF SO, WHERE AND HOW MANY HOURS PER WEEK?**

**EXTRACURRICULAR ACTIVITIES (ATTACH ADDITIONAL SHEETS IF NECESSARY)**

**ACTIVITY    YEARS PARTICIPATED    OFFICES/POSITIONS HELD    AWARDS**

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**ATHLETICS PARTICIPATION (ATTACH ADDITIONAL SHEETS IF NECESSARY)**

**SPORT      YEARS PLAYED    # OF VARSITY LETTERS      AWARDS**

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## INFORMATION SHEET

STUDENTS SHOULD APPLY TO THE ACADEMY IN THE SPRING OF THEIR JUNIOR YEAR.

### ***BASIC ACADEMY ELIGIBILITY REQUIREMENTS***

TO BE ELIGIBLE FOR AN APPOINTMENT TO A U.S. ACADEMY, A YOUNG MAN OR WOMAN MUST MEET THE FOLLOWING BASIC REQUIREMENTS:

AGE MUST BE AT LEAST 17 YEARS OF AGE BUT HAVE NOT PASSED HIS OR HER 23<sup>RD</sup> BIRTHDAY ON JULY 1<sup>ST</sup> OF THE YEAR HE/SHE PLANS TO ENROLL. THE AGE LIMIT FOR THE MERCHANT MARINE ACADEMY IS 25.

#### CITIZENSHIP

MUST BE A U.S. CITIZEN.

RESIDENCY MUST BE LEGALLY DOMICILED IN THE 5<sup>TH</sup> CONGRESSIONAL DISTRICT OF THE STATE OF ILLINOIS.

#### CHARACTER

MUST HAVE GOOD MORAL CHARACTER

MARITAL STATUS MUST BE UNMARRIED, NEVER HAVE BEEN MARRIED AND HAVE NO DEPENDENTS

ACADEMIC ACADEMIC STANDARDS VARY FOR EACH ACADEMY.

PLEASE CONTACT THE INDIVIDUAL ACADEMY FOR THE ACADEMIC REQUIREMENTS.

MEDICAL MEDICAL STANDARDS VARY FOR EACH ACADEMY.

PLEASE CONTACT THE INDIVIDUAL ACADEMY FOR THE MEDICAL STANDARDS NOMINATION PROCESS

Applications for military academy nominations will be reviewed by a committee selected by Congressman Emanuel at the end of the year. The committee may nominate up to ten candidates for each academy vacancy. Under the competitive method of the military academies, the academy rates the ten candidates. The top candidate is then offered an appointment to the academy.

## **SAMPLE LETTER OF REQUEST FOR CONGRESSIONAL NOMINATION**

U.S. Representative Rahm Emanuel  
Attn: Rosetta Sexton  
3742 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60618

**Dear Congressman Emanuel:**

**It is my desire to attend the \_\_\_\_\_ . I respectfully request that I be considered as one of your nominees for the class entering in July 2004.**

**The following personal data are provided for your information:**

**Full name:** (Print as recorded on birth certificate)

**Name of Parents:**

**Address:** (Include both permanent and mailing address. Use ZIP code and provide phone number)

**Date and Place of Birth**

**Sex:**

**Social Security Number:**

**High School Attended:** (Include address)

**Date of High School Graduation:**

**My approximate Standing is \_\_\_\_\_ in a class of \_\_\_\_\_.**

**I have / have not sent a Pre-candidate Questionnaire to the Academy.**

**I have requested my high school transcript of work completed to date to be forwarded to your office as soon as possible. I have also requested the results of any ACT or SAT tests I have taken to be forwarded to your office.**

**I would greatly appreciate your consideration of my request for one of your academy nominations.**

**Sincerely**

**(Signature)**

**DO NOT WRITE IN THIS SPACE. FOR OFFICE USE ONLY**

**Application received:**

**SAT/ACT scores received:**

**High School transcript received:**

**Three letters of recommendation received:**

**ACADEMY CHECKLIST**

**PLEASE MAKE SURE THAT THE FOLLOWING ITEMS ARE RECEIVED BY U.S REPRESENTATIVE RAHM EMANUEL'S DISTRICT OFFICE NO LATER THAN NOVEMBER 8, 2003.**

\_\_\_\_\_ LETTER OF REQUEST FOR CONGRESSIONAL NOMINATION

\_\_\_\_\_ APPLICATION FOR NOMINATION TO MILITARY ACADEMY

\_\_\_\_\_ THREE LETTERS OF RECOMMENDATION

\_\_\_\_\_ ACT OR SAT SCORES

\_\_\_\_\_ HIGH SCHOOL TRANSCRIPT  
(Please be sure the transcript includes your GPA and class rank)

\_\_\_\_\_ PERSONAL MOTIVATION ESSAY

**NOTE: THESE ITEMS CAN BE SENT SEPARATELY WITHOUT THE APPLICATION AS LONG AS THEY ARE RECEIVED IN THE DISTRICT OFFICE BY THE NOVEMBER 8, 2003 DEADLINE.**